

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE

THE HOLY EUCHARIST - RITE II

The Last Sunday after Pentecost, Christ the King

November 20, 2022

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

If you are worshiping with us for the first time, please introduce yourself to our clergy following the service.

We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. This Service Bulletin contains all that you will need to worship with us this morning.

If you have a prayer request, please write it in the book that is located at the prayer desk in the north east corner of the Parish Hall.

Please note that this worship service will be recorded and live streamed.

If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)

We want to honor and respect your privacy.

***On your way into the service, please pick up a paper crown,
which signifies that we have been made heirs of the Kingdom, through our baptism into Christ.***

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Prelude: “Adagio”

C.R. Cronham

Welcome & Announcements

See Insert

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the tolling of the bell.

The congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Gathering Song: “He is King of Kings”

Spiritual



He built his throne up in the air: no-one works like him!
And called the saints from everywhere: no-one works like him!

Refrain

I know that my Redeemer lives: no-one works like him!
And by his love, sweet blessings gives: no-one works like him!

Refrain

Gathering Song: "He is Exalted"

Twila Paris



He is ex - alt - ed the King is ex - alt - ed on high! I will praise him!



He is ex - alt - ed for - ev - er ex - alt - ed and I will praise his name!



For He is the Lord for - ev - er his truth shall reign.



Heav - en and earth re - joice in his Ho - ly Name!



He is ex - alt - ed the King is ex - alt - ed on high!



Salutation and Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children are invited to follow the Cross and attend Children's Chapel. The children will return during the "Peace."

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Colossians 1:11-20

Lector A Reading from Paul's Letter to the Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross..

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

Gospel Acclamation: “Crown Him with Many Crowns”

Text: *Matthew Bridges*

Tune: *Diademata*



Crown him with man - y crowns, the Lamb up - on his throne; Hark!
Crown him the Son of God be - fore the worlds be - gan, and
Crown him of lords the Lord, who o - ver all doth reign, who
Crown him the Lord of heav'n, en - throned in worlds a - bove; crown



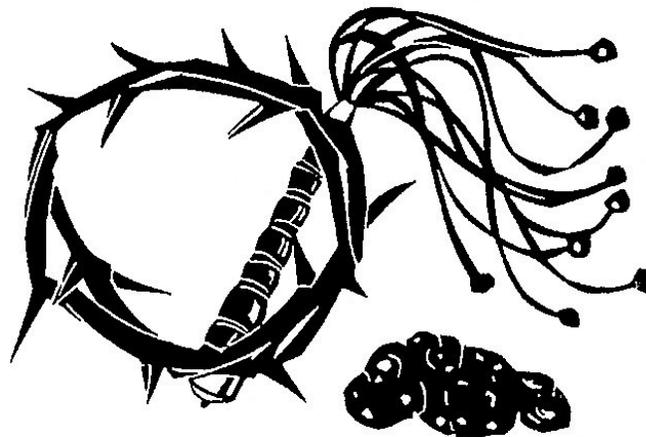
how the heav - enly an - them drowns all mus - ic but its own. A -
ye who tread where He hath trod, crown him the Son of man; who
once on earth, the in - car - nate word for ran - somed sin - ners slain, now
him the King, to whom is — giv'n the won - drous name of Love. Crown



wake my soul and sing of him who died for thee, and
ev - ery grief hath known that wrings the hu - man breast, and
lives in realms of light, where saints with an - gels sing their
him with man - y crowns, as thrones be - fore him fall, crown



hail him as thy match - less King through all e - ter - nit - y..
takes and bears them for his own, that all in him may rest.
songs be - fore him day and night, their God, Re - deem - er, King.
him, ye kings with man - y crowns, for he is King of all.



Please remain standing.

Holy Gospel: Luke 23:33-43

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Priest The Gospel of the Lord.

People **Glory to you, Lord Christ.**

Gospel Response: "Heleluyan"

Muscogee (Creek) Indian, trans. C. H. Webb

He - le - lu - yan, he - le - lu - yan; — he - le, - he - le - lu - yan.
Hal - le - lu - jah, hal - le - lu - jah; — ha - le, hal - le - lu - jah.

5

He - le - lu - yan, He - le - lu - yan; — he - le, he - le - lu - yan.
Hal - le - lu - jah, hal - le - lu - jah; — hal - le, hal - le - lu - jah.

Please be seated.

Sermon

The Reverend Dr. W. Lee Domenick

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for the ministries of those churches in the Diocesan Cycle of Prayer: St. Andrew's, Lawton Church of the Holy Trinity, Fray Bentos, Uruguay, and for our companion Diocese of Uruguay.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop, and for all bishops; for Father Joseph, Father Tony, Deacon Karen, and all other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical needs and other concerns: *Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. Kay Boman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Matt Sutherland, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Maria Carmen de la Torre, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Arnie Stromberg, Teresa Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

For those in the military: *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: *Chuck Evans, Tim Shanahan, Zoe Tipsword, Tom Norton, Randal Lewis, Abby Eliot, Alondra Caldera, Breanna Troutman, Jessica Cory, Beth Carlton, Debra Krausse, Nicole Andrews*

We rejoice with those celebrating anniversaries this week: *Teresa & Arnie Stromberg, Karen & Kenny Koch*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom.

The People may add their own petitions.

Remembering: *Francisco Martinez Tovar, The Rev. Dr. Calvin O. Butts III, Joe Alarid, Moma and Zena*

Lord let your loving-kindness be upon them

Who put their trust in you.

Please remain standing.

Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

**and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

After instructions are given, the congregation will be directed by the ushers to come forward and place their 2023 Estimate of Giving Cards on the Altar.

During the Offering in Song, please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offering electronically, text the amount you would like to give to 405-645-6608 or go to “bit.ly/Give SAC” in your browser and follow the instructions. Thank You.

Casting of the Crowns

After placing your 2023 pledge upon the Altar, please remove your crown, and place it on the Altar, then return to your seat via the side of the Altar.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. – *Psalm 96:8 24*

Offering in Song: “My Tribute”

Andre Crouch

The congregation stands as the gifts are brought forward.



Please stand.

Presentation Hymn: "Now Thank We All Our God"

Text: *Johann Cruger, J.S. Bach*

Tune: *"Nun danket alle Gott"*



Now thank we all our God, with heart and hands and voices,
who wondrous things hath done in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with count - less gifts of love, and still is ours to - day.

After all the pledges are presented on the Altar the following is said.

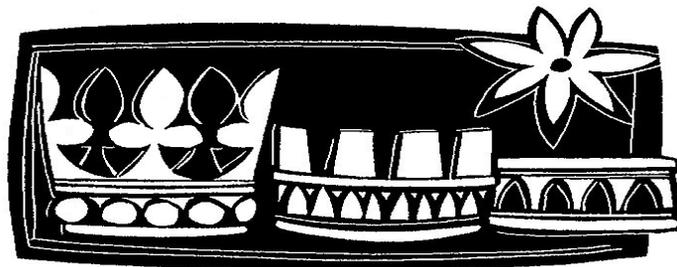
Dedication of Pledges

Presider All things come of thee, O Lord;
People **And of thine own we have given thee.**

Presider Blessed are you O Lord our God, for you bring forth all good things for our use and delight and honor us with the stewardship of all creation.

People **Accept these expressions of our gratitude and faith, offered to your glory and in fulfillment of our call to be stewards of your bounty and partners with you in generosity.**

Presider Let the covenant which we affirm here on earth be ratified in heaven and sealed in the sharing of this Holy Eucharist.



Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Fraction Anthem: "God's Paschal Lamb"

Sine Nomine

God's Pas - chal Lamb is sac - ri - ficed for us;

5
There - fore with joy we keep the Eas - ter feast;

9
for - sak - ing sin we share the bread of ___ truth.

14
Al - le - lu - ia!

17
Al - le - lu - ia!

The Gifts of God for the People of God.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Communion Meditations: "We Give Thee But Thine Own"
"Breathing the Breath"

Cantica Laudis
Matt Redman

Communion Hymn: "The Head that Once was Crowned with Thorns"

Tune: *St. Magnus*
Text: *Thomas Kelly*

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: “Fanfare”

C.S. Lang

You are cordially invited to the Parish Hall following the service, for our Stewardship Celebration Lunch. We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ MINISTERS OF THE LITURGY +

Today, Sunday, November 20, 2022, 10:45 AM - Christ the King

Presider: The Reverend Tony Moon
Preacher: The Reverend Dr. W. Lee Domenick
Assisting Priest: The Reverend Joseph C. Alsay
Eucharistic Ministers: Gil Haas and Tim Andrews
Crucifer: The Westmoreland Family
Lector and Intercessor: Valerie Lewis
Oblation Bearers: Lauri & James Reeg
Staff Musicians: Scott Chard, Guy Nembhard, Karena Van Horn
Guest Musicians: Patrick Hayes, Piano Randy Polk, Trumpet
Organist: John Potter
Video Team: Josh Eliot, Bri McGhee
Sound: Eric Brimley
Greeters: Janet Mills and Jim Snelling
Ushers: Sara & Jay Kyte

+ THIS IS OUR STORY +

The Feast of Christ the King was instituted on October’s final Sunday by Pope Pius XI in 1925, but it has been celebrated in Catholic and Lutheran Churches on the last Sunday before Advent (today) since 1970. Although this feast is not on the Episcopal calendar (it is unofficially celebrated in some Anglican churches), today’s Collect for the last Sunday after Pentecost (the same day as the Feast of Christ the King) is freely borrowed from the Collect for the Feast of Christ the King in the Catholic missal. The Catholic feast celebrates the all-embracing authority of Christ’s messianic kingship and sovereign rule over all of creation (it may help to whisper the words to Handel’s *Hallelujah Chorus* as you continue reading). Despite its official omission by the Episcopal Church, note the parallelism between the Catholic feast’s intent and our Collect in today’s service which prays that God, “whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords,” will “mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule.”

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

SUNDAY, NOVEMBER 20

Twenty-fourth Sunday after Pentecost,
Christ the King

- 8:30am: Holy Eucharist, Rt. I
- 9:30am: Stewardship Brunch
- 10:45am: Holy Eucharist, Rt. II
- 12:30pm: Stewardship Lunch

TUESDAY, NOVEMBER 22

2:00pm: Thanksgiving Outreach

WEDNESDAY, NOVEMBER 23

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II

THURSDAY, NOVEMBER 24

- Happy Thanksgiving! Offices closed.

GLANCE AT NEXT WEEK

SUNDAY, NOVEMBER 27

First Sunday in Advent, Las Posadas
Sunday

- 8:30am: Holy Eucharist, Rt. I
- 9:30am: Advent Wreath Pick Up
- 10:45am: Holy Eucharist, Rt. II
- 12:30pm: Las Posadas Lunch

WEDNESDAY, NOVEMBER 30

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II
- 6:15pm: Stations of the Crib, Dinner and children/youth/adult Formation

MORE THAN ENOUGH! STEWARDSHIP INGATHERING TODAY

Sunday, November 20th, we'll gather and dedicate our financial pledges for the 2023 year. All are welcome to join us following the 8:30am service for a catered brunch or following the 12:30pm service for a catered lunch. Thank you for your faithfulness to God's work through the St. Augustine community.

UPCOMING YOUTH GROUP EVENTS

Save the date for these fantastic youth events for grades 5-12: Tuesday, November 22 at 2pm – Thanksgiving Outreach Project; Sat., Dec. 3 at 2pm – Caroling and Ice Skating. See Jesse Heath, Minister to Youth and Families or email Jesse.heath@sac-okc.org for more details!

LGBTQIA+ AND ALLIES SMALL GROUP LAUNCH

All those who identify as LGBTQIA+ or as a supportive Ally of this community are invited to an organizational launch and festive lunch Sunday, December 11 in the Parish Hall at 12:30pm, following the close of second service. One or more small groups will be formed for those interested and next steps taken to forming supportive communities committed to meeting regularly for spiritual growth, friendship, and service. For more info or to RSVP contact Brad at bradley@bradleyddavidson.com

CREATION CARE NOVEMBER EFFORT: PUMPKIN DONATION

St. Augustine's Creation Care Committee invites you to take steps to better care for our earth. During the month of November, donate pumpkins (paint, spray free and non rotting) to feed the goats of Red Buffalo Farms. The pumpkins provide a healthy food alternative for the goats and are an environmentally friendly alternative to throwing them away. Leave your pumpkins along the sheds on the northeast side of the property for pick up. Email innerpeacepastor@aol.com for details.

HOST THE HOLY FAMILY FOR LAS POSADAS

The tradition of Las Posadas – The traveling of Mary and Joseph from home to home of our congregation members, spending the night as they make their way to Bethlehem for the Birth of Jesus starts Sunday, November 27. Sign up on the clipboard at the display in the Commons to host The Holy Couple on the night of your choice during Advent. Email memberengagement@sac-okc.org for more details.

LAS POSADAS LUNCH – SUNDAY, NOVEMBER 27

Sunday, November 27 plan to join us in the Parish Hall at 12:30pm for our annual Las Posadas Lunch! We'll send off Mary and Joseph in festive St. Auggie style as they begin their journey to Bethlehem through Advent. Come enjoy delicious food and fellowship as we kick off the Advent season.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

BLESSING BOX MINISTRY AND SUGGESTED DONATIONS

You may have noticed the new Blessing Box installed on the east lawn of the church, made by our own Fr. Tony Moon. The Blessing Box Ministry seeks to provide sustenance to those experiencing food insecurity in our community by providing fresh and non-perishable food items, household goods and more. Suggested items include canned protein (tuna, chicken, potted meat), peanut butter, protein bars, any canned vegetables, fruits or soups, bottled waters and other shelf stable drinks, dried fruit, beans or legumes, boxed food (mac and cheese, pancake mix, instant potatoes, rice), snacks such as crackers, fruit cups, nuts and bars, any grains and flour or spices, condiments and jelly, baby items, toiletries, cleaning products, and through the fall and winter: hats and gloves as well as bread and seasonal produce. *No glass items, please!* Drop off donations in the collection basket at the kiosk in the nave. If you would like to volunteer to assist with this ministry or have questions, email memberengagement@sac-okc.org

THANKSGIVING FOOD BOX OUTREACH

For some families, a traditional Thanksgiving meal is often a challenge. This Thanksgiving St. Auggies' Youth are partnering with Reaching Our City, Inc. to provide a warm and delicious Thanksgiving Meal for those who may need some assistance. We will have boxes at the Receptionist Desk for items to be donated towards our 2022 Thanksgiving Meal Drive. Then, on Tuesday, November 22, we will need some volunteers to deliver the boxes to ROC to bless those who could use them. You can also text \$60 to 405-645-6608 or go to "bit.ly/GiveSAC" and designate your gift for 2022 Thanksgiving Meal Boxes. Suggested items: ham, turkey, pie crust, canned pumpkin pie mix, cornbread mix, canned veggies, canned cranberry sauce, canned yams, boxed macaroni and cheese, turkey gravy (can or jar), instant mashed potatoes, and stuffing mix. For more info, or to volunteer to drop off boxes, please contact Jesse Heath at jesse.heath@sac-okc.org.

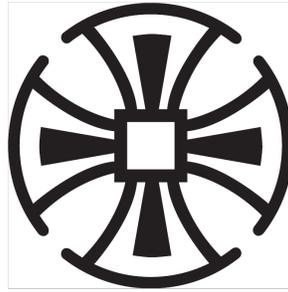
ADVENT WREATHS 'TO GO'

Advent begins Sunday, November 27, and with it, our treasured annual tradition of using Advent Wreaths. This year, we'll offer Advent Wreath Kits 'to go' complete with all needed supplies and instructions. 50 Wreath kits will be available starting at 8:30am (one kit per household) until fully disbursed.

ADVENT WEDNESDAY NIGHTS!

You don't want to miss Wednesday November 30, December 7, 14 and 21 at 6:15pm here at St. Augustine. Each of these special evenings will feature a 'Stations of the Crib' service beginning at 6:15pm, followed by dinner, and youth and adult forum activities. Mark your calendar and allow this to be a way to center your heart and mind as we prepare for the birth of our Savior, Jesus.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Website: <http://www.sac-okc.org/>

Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Father Tony

James Reeg, Sr. Warden

Jon Wallingford, Jr. Warden

Jesse Heath, Min. for Youth

Cell: 405-365-3226

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